



08/26/97

A / no fee

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Prior Application Examiner:  
A. Milne

Classification Designation:

Prior Group Art Unit: 1804

Atty. Dkt. No.: INGN:050/HYL

## EXPRESS MAIL MAILING LABEL

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington D.C. 20231.

*Julie Lehman*  
Signature

REQUEST FOR FILING CONTINUATION APPLICATION  
UNDER 37 C.F.R. § 1.60

**BOX PATENT APPLICATIONS**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

This is a request for filing a continuation application under Rule 60 (37 C.F.R. § 1.60) of co-pending prior application Serial No. 08/233,002 filed April 25, 1994 of JACK A. ROTH, TOSHIYOSHI FUJIWARA, ELIZABETH A. GRIMM, TAPAS MUKHOPADHYAY,

**WEI-WEI-WEI ZANG, and LAURIE B. OWEN-SCHAUB entitled METHODS AND COMPOSITIONS COMPRISING DNA DAMAGING AGENTS AND p53.**

- ☒ 1. Enclosed is a copy of the prior application Serial No. 08/233,002 as originally filed, including specification, claims, drawings, and declaration. The inventorship is the same as prior Application Serial No. 08/233,002. The undersigned hereby verifies that the attached papers are a true copy of the prior application as originally filed and identified above, that no amendments (if any) referred to in the declaration filed to complete the prior application introduced new matter therein, and further that this statement was made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statement may jeopardize the validity of the application or any patent issuing thereon.
- ☒ 2. The Assistant Commissioner is requested to grant Applicants a filing date in accordance with Rule 1.53, and supply Applicants with a Notice of Missing Parts in due course, in accordance with the provisions of Rule 1.53(d).
- ☐ 3. Enclosed is a check in the amount of \$\_\_\_\_\_ to cover the filing fee as calculated below and the fee for any new claims added in the Preliminary Amendment referred to in Clause No. 7 below.

08918407-08969  
269280 20187680

CLAIMS AS FILED IN THE PRIOR APPLICATION  
LESS CLAIMS CANCELED BELOW

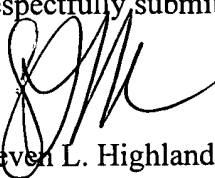
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee -----				\$770.00
Total Claims	45 - 20 =	25 X	\$22.00 =	\$550.00
Independent Claims	4 - 3 =	1 X	\$80.00 =	\$80.00
Multiple Dependent Claim(s) -----				\$-0-.00
<b>TOTAL FILING FEES:</b>				<b>\$1400.00</b>

- 169280-0481680
- ☒ 4 (a). Applicant is entitled to Small Entity Status for this application.
- ☒ (b). Verification of Small Entity Status was established in the prior application.
- ☐ (c). A Small Entity Status Verification is enclosed.
- ☐ 5. If the check is missing or insufficient, the Assistant Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 to 1.21 which may be required for any reason relating to this document, or credit any overpayment to Arnold, White & Durkee Deposit Account No. 01-2508/\_\_\_\_\_.
- ☒ 6. Enclosed is a copy of the current Power of Attorney in the prior application. Please direct all future correspondence to the address indicated below.
- ☒ 7. The prior application is presently assigned to The Board of Regents, The University of Texas System.
- ☐ 8. Enclosed is a preliminary amendment. Any additional fees incurred by this amendment are included in the check at No. 2 above and said fee has been

calculated after calculation of claims and after amendment of claims by the preliminary amendment.

- ☐ 9. Cancel in this application claims \_\_\_\_\_ of the prior application before calculating the filing fee. (At least one original independent claim must be retained).
- ☒ 10. Amend the specification by inserting before the first line the sentence: --This is a continuation of co-pending application Serial No. 08/233,002 filed April 25, 1994--.
- ☐ 11. Enclosed are formal drawings.
- ☒ 12. The Assistant Commissioner is hereby specifically requested to make the Information Disclosure Statement, as well as any prior art of record in the prior application(s), of record in connection with this application.
- ☐ 13. Other: \_\_\_\_\_.

Respectfully submitted,



Steven L. Highlander  
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Attorney for Applicant

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Date:

Aug 26, 1997

08918407-082697